



# St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Los Angeles and the West

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**TOPE 1**

**MARCH 24, 2024**

**EOTHINON 9**

## 1<sup>ST</sup> SUNDAY OF THE GREAT FAST • SUNDAY OF ORTHODOXY

VENERABLE ZACHARIAH THE RECLUSE AND ARTEMON, BISHOP OF SELEUCIA  
NEW-HIEROMARTYR PARTHENIOS, PATRIARCH OF CONSTANTINOPLE

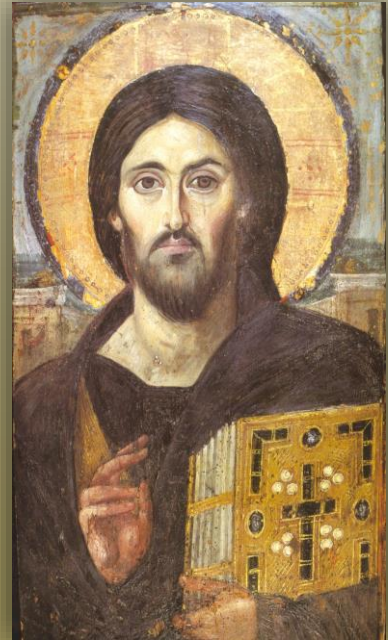
الأحد الأول من الصوم الكبير (أحد الأورثوذكسية)

تقدمة عيد بشارة والدة الاله الفاتقة القداسة • القديس زخريا البار والقديس أرتاموئس أسقف سلوقية

Today we celebrate the Triumph of Orthodoxy, the restoration of Holy Icons to churches in the year 843, as they had been removed from churches and homes by Imperial soldiers in 730. Many who defended the icons were martyred.

The icon of Christ at right is a rare example of early icons that survived the destruction. This 4<sup>th</sup>-century icon, from St. Katherine's Monastery on Mt. Sinai, is about the closest we can get to the actual Face of God.

To be properly an icon—even if somewhat stylized—the person depicted must look like he/she did in real life. There must be real, historical continuity, because an icon witnesses to the reality that the Word of God became flesh and dwelt among us.



# LITURGY VARIATIONS

## FIRST ANTIPHON (PSALMS 92.1-2; 105.2; 106.2 LXX)

The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength.

الرَّبُّ قَدْ مَلَكَ، وَالْجَلَالَ لَبَسَ. لَبَسَ الرَّبُّ الْقُوَّةَ وَمَنْطَقَ بِهَا.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

**Refrain:** Through the intercessions of the Theotokos, Savior, save us.

### Schedule of Regular Weekly Services

<b>Sundays:</b>	<b>Matins, 9:15 AM</b>	<b>Confession:</b>	<b>After Saturday Vespers</b>
	<b>Divine Liturgy, 10:30 AM</b>		<b>During Sunday Matins</b>
<b>Saturdays:</b>	<b>Great Vespers, 6:00 PM</b>		<b>Or by Appointment</b>



*See Calendar for Fast Days and Other Weekday Services Scheduled*

*Please turn cell phones off!*

### Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

### A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

### نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

### ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا أيضا بالصلاة والصوم والاعتراف الحديث.

**CHILDREN** going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

**ALL OTHERS** should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

For He has established the world so sure  
that it shall never be moved. *Refrain*

لَأَنَّهُ تَبَّتْ الْمَسْكُونَةُ فَلَا تَتَزَعَّجُ الْلاَزِمَةُ .

Who can utter the mighty acts of the Lord?  
Who can cause all His praises to be heard?  
*Refrain*

مَنْ ذَا الَّذِي يُحَدِّثُ عَنْ عِظَائِمِ الرَّبِّ؟ مَنْ ذَا الَّذِي يُحَيِّرُ  
بِجَمِيعِ مَدَائِحِهِ؟ الْلاَزِمَةُ

Let the redeemed of the Lord say so, whom  
He hath redeemed from the hand of the  
enemy. *Refrain*

لِيَقُولَ هَذَا مَقْدِيئُو الرَّبِّ الَّذِينَ افْتَدَاهُمْ مِنْ أَيْدِي  
الْأَعْدَاءِ. الْلاَزِمَةُ

Glory..., Now.... *Refrain*

الْمَجْدُ ... الْآنَ وَكُلَّ أَوَانٍ ... الْلاَزِمَةُ

## SECOND ANTIPHON (PSALMS 106.8, 32; 32.18; 101.20 LXX)

Let them praise the Lord for His mercies,  
and for His wonderful works to the children  
of men.

فَلْيَقْرَأُوا لِلرَّبِّ بِمِرَاحِمِهِ وَبِعِجَائِبِهِ لِيَبْنِي الْبَشَرُ .

**Refrain:** Save us, O Son of God, *Who art  
risen from the dead*, who sing to Thee:  
Alleluia.

الْلاَزِمَةُ: حَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ،  
لِنُرْتِّلَ لَكَ. هَلِّلُوبِيَا.

Let them exalt Him in the congregation of  
the people, and praise Him in the seat of the  
elders. *Refrain*

لِيُعْظِمُوهُ فِي مَجْمَعِ الشُّعُوبِ وَلِيَسْبِّحُوهُ فِي مَجْلِسِ  
الشُّيُوخِ. الْلاَزِمَةُ

The eyes of the Lord are upon them that  
fear Him, upon them that hope in His mercy.  
*Refrain*

هَذَا إِنَّ عَيْنِي الرَّبِّ إِلَى الَّذِينَ يَخَافُونَهُ، الَّذِينَ يَتَوَكَّلُونَ عَلَى  
رَحْمَتِهِ. الْلاَزِمَةُ

To hear the groaning of the prisoners, to  
loose the sons of the slain. *Refrain*

لِيَسْمَعَ أَنْيُنَ الْمُعْتَقَلِينَ وَيَقُتِكَ أَبْنَاءَ الْمَائِتِينَ. الْلاَزِمَةُ

Glory..., Now.... O only-begotten Son....

الْمَجْدُ ... الْآنَ وَكُلَّ أَوَانٍ ... يَا كَلِمَةَ اللَّهِ ....

## THIRD ANTIPHON (PSALMS 68.39; 117.24; 107.3 LXX): TROPARION OF THE 1<sup>ST</sup> SUNDAY OF LENT AS REFRAIN (TONE 2)

Let the heavens and the earth praise Him.

لِنُسَبِّحَهُ السَّمَاوَاتُ وَالْأَرْضُ .

**Refrain:** Thy pure image do we venerate, O  
good One, asking forgiveness of our sins, O  
Christ our God; for by Thine own good will  
Thou didst ascend the Cross in Thy body, to

الْلاَزِمَةُ: لِصُورَتِكَ الطَّاهِرَةِ نَسْجُدُ أَيُّهَا الصَّالِحُ، طَالِبِينَ  
عُفْرَانَ الْخَطَايَا، أَيُّهَا الْمَسِيحُ الْهَذَا، لِأَنَّكَ قَبِلْتَ أَنْ تَرْتَفِعَ

save Thy creatures from the bondage of the enemy. Wherefore, with thankfulness we cry aloud to Thee: Thou hast verily filled all with joy, since Thou didst come, O our Savior, to save the world.

This is the day which the Lord hath made; let us rejoice and be glad in it. *Refrain*

O Lord my God, I will give thanks unto Thee forever. *Refrain*

بِالْحَسَدِ عَلَى الصَّلِيبِ طَوْعاً، لِتُنَجِّيَ الَّذِينَ خَلَقْتَ مِنْ  
عُبُودِيَّةِ الْعَدُوِّ. لِذَلِكَ هَتَفُ إِلَيْكَ بِشُكْرِ: لَقَدْ مَلَأْتَ الْكُلَّ  
فَرِحاً يَا مُخَلِّصَنَا، إِذْ أَتَيْتَ لِتُخَلِّصَ الْعَالَمَ.

هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ فَلْنَتَهَلَّلْ وَلْنَفْرَحْ بِهِ. *اللازمة*

أَيُّهَا الرَّبُّ إِلَهِي إِنَّاكَ أَحْمَدُ إِلَى الْأَبَدِ. *اللازمة*

## APOLYTIKIA AFTER THE ENTRANCE

### Troparion of the Resurrection (Tone 1)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world, for which cause the heavenly powers cried aloud unto Thee, O Giver of Life: Glory to Thy Resurrection, O Christ, glory to Thy Kingdom, glory to Thy providence, O Thou Who alone art the Lover of mankind.

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنْ  
الْجُنْدِ، قُمْتَ فِي الْيَوْمِ الثَّالِثِ أَيُّهَا الْمَخْلُصُ، مَانِحاً الْعَالَمَ  
الْحَيَاةَ. لِذَلِكَ قُوَّتِ السَّمَاوَاتِ، هَتَفُوا إِلَيْكَ يَا وَاهِبِ الْحَيَاةَ:  
الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ،  
يَا مُحِبَّ الْبَشَرِ وَحَدِكَ.

### Troparion of the First Sunday of Lent (Tone 2)

Thy pure image do we venerate....

لِصُورَتِكَ الطَّاهِرَةِ نَسْجُدُ....

### Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَكَ أفعالَ الْحَقِّ لِرَعِيَّتِكَ قَانُوناً لِلْإِيمَانِ، وَصُورَةً  
لِلْوَدَاعَةِ، وَمُعَلِّماً لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرئيسُ الْكَهَنَةِ  
نِيقُولَاوس. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُّعِ الرِّفْعَةَ، وَبِالْمَسْكِنَةِ  
الْغِنَى. فَتَشَفَّعْ إِلَى الْمَسِيحِ إِلَهِهِ أَنْ يُجَلِّصَ نَفُوسَنَا.

## Kontakion of the Annunciation (Tone 8)

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone canst set me free: from all forms of danger free me, and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

إني أنا عبدك يا والدة الإله، أكتُبُ لك رايات العَلْبَةِ، يا جُنْدِيَّةَ مُحَامِيَّةٍ، وأقدِّم لك الشُّكْرَ كَمُنْقَدَةٍ مِنَ الشَّدَائِدِ، لَكِنْ بِمَا أَنَّ لِكَ الْعِزَّةَ الَّتِي لَا تُحَارِبُ أَعْتِقِيَنِي مِنْ صُنُوفِ الشَّدَائِدِ حَتَّى أَصْرُخَ إِلَيْكَ: إفْرَحِي يَا عَرُوسًا لَا عَرُوسَ لَهَا.

## THE SCRIPTURE LESSONS

### Prokeimenon (Daniel 3.26, 27; Tone 4)

Blessed are You, O Lord, God of our Fathers.

*Verse:* For You are righteous in all things You have done for us.

### بروكيمنون (دانيال ٣، ٢٦، ٢٧؛ اللحن ٤)

مُبَارَكٌ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا.

لَأَنَّكَ عَادِلٌ فِي كُلِّ مَا صَنَعْتَ بِنَا.

### From St. Paul's Epistle to the Hebrews (11.24-26, 32-40; First Sunday of Lent)

BRETHREN, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill treatment with the people of God than to enjoy the fleeting pleasures of sin.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in

### فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولَسِ الرَّسُولِ إِلَى الْعِبْرَانِيِّينَ (١١، ٢٤-٢٦، ٣٢-٤٠؛ أول أحد من الصوم)

يَا إِخْوَةَ، بِالْإِيمَانِ مُوسَى لَمَّا كَبُرَ أَبِي أَنْ يُدْعَى ابْنًا لِابْنَةِ فِرْعَوْنَ. مُخْتَارًا الشَّقَاءَ مَعَ شَعْبِ اللَّهِ عَلَى التَّمَتُّعِ الْوَقْتِيِّ بِالْخَطِيئَةِ.

وماذا أقول أيضاً؟ إنَّه يَضِيقُ بِي الْوَقْتُ إِنْ أُخْبِرْتُ عَنْ جِدْعُونَ وَبَارَاقَ وَشَمْشُونَ وَيَفْتَاخَ وَدَاوَدَ وَصَمُوئِيلَ وَالْأَنْبِيَاءِ. الَّذِينَ بِالْإِيمَانِ قَهَرُوا الْمَمَالِكَ، وَعَمَلُوا الْبِرَّ، وَنَالُوا الْمَوَاعِدَ، وَسَدُّوا أَفْوَاهَ الْأُسُودِ. وَأَطْفَأُوا حِدَّةَ النَّارِ، وَنَجَّوْا مِنْ حِدِّ السَّيْفِ، وَتَقَوَّوْا مِنْ ضَعْفٍ، وَصَارُوا أَشِدَّاءَ فِي الْحَرْبِ، وَكَسَرُوا مُعَسَّكَرَاتِ الْأَجَانِبِ. وَأَخَذَتْ نِسَاءٌ أَمْوَاتَهُنَّ بِالْقِيَامَةِ. وَغَدَّبَ آخَرُونَ بِتَوْتِيرِ الْأَعْضَاءِ وَالضَّرْبِ، وَلَمْ يَقْبَلُوا بِالنَّجَاةِ، لِيَحْصَلُوا عَلَى قِيَامَةِ أَفْضَلٍ. وَآخَرُونَ ذَاقُوا الْهَزْءَ

two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

### Holy Gospel according to St. John (1.43-51; First Sunday of Lent)

AT THAT TIME, Jesus decided to go to Galilee. And He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found Him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to Him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to Jesus, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered Him, "Rabbi, You are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And Jesus said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of Man."

والجلدَ والثُّيُودَ أَيْضاً وَالسِّجْنَ. وَوَجُّوا، وَنَشَرُوا، وَامْتَحِنُوا،  
وَمَاثُوا بِحَدِّ السِّيفِ، وَسَاحُوا فِي جُلُودِ غَنَمٍ وَمِعْزٍ، وَهُمْ  
مُعْزُونَ مُضَائِقُونَ مَجْهُودُونَ (وَلَمْ يَكُنِ الْعَالَمُ مُسْتَحِقًّا لَهُمْ)،  
وَكَانُوا تَائِهِينَ فِي الْبَرَارِيِّ وَالْجِبَالِ، وَالْمَغَاوِرِ وَكُهُوفِ الْأَرْضِ.  
فَهؤُلَاءِ كُلُّهُمْ مَشْهُودٌ لَهُمْ بِالْإِيمَانِ، لَمْ يَنَالُوا الْمَوْعِدَ. لِأَنَّ اللَّهَ  
سَبَقَ فَنظَرَ لَنَا شَيْئًا أَفْضَلَ، أَنْ لَا يَكْمُلُوا بَدُونِنَا.

### مِنْ بَشَارَةِ الْقَدِيسِ يُوْحَنَّا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ (٤٣، ١-٥١؛ أول أحد من الصوم)

فِي ذَلِكَ الزَّمَانِ، أَرَادَ يَسُوعُ الْخُرُوجَ إِلَى الْجَلِيلِ فَوَجَدَ فِيلِبُّسَ  
فَقَالَ لَهُ: اتَّبِعْنِي. وَكَانَ فِيلِبُّسُ مِنْ بَيْتِ صَبْدَا مِنْ مَدِينَةِ  
أَنْدَرَاوَسَ وَبَطْرُسَ. فَوَجَدَ فِيلِبُّسُ نَثْنَائِيلَ، فَقَالَ لَهُ: إِنَّ الَّذِي  
كَتَبَ عَنْهُ مُوسَى فِي النَّامُوسِ وَالْأَنْبِيَاءِ قَدْ وَجَدْنَاهُ، وَهُوَ  
يَسُوعُ بْنُ يَوْسُفَ الَّذِي مِنَ النَّاصِرَةِ. فَقَالَ لَهُ نَثْنَائِيلُ: أَمِنْ  
الْناصِرَةِ يُمَكِّنُ أَنْ يَكُونَ شَيْءٌ صَالِحٌ؟ فَقَالَ لَهُ فِيلِبُّسُ: تَعَالَ  
وَأَنْظُرْ. فَرَأَى يَسُوعُ نَثْنَائِيلَ مُقْبِلًا إِلَيْهِ، فَقَالَ عَنْهُ: هُوَذَا  
إِسْرَائِيلِيُّ حَقًّا لَا غِشَّ فِيهِ. فَقَالَ لَهُ نَثْنَائِيلُ: مِنْ أَيْنَ تَعْرِفُنِي؟  
أَجَابَ يَسُوعُ، وَقَالَ لَهُ: قَبْلَ أَنْ يَدْعُوكَ فِيلِبُّسُ وَأَنْتَ تَحْتَ  
التَّيْنَةِ رَأَيْتُكَ. أَجَابَ نَثْنَائِيلُ وَقَالَ لَهُ: يَا مُعَلِّمُ، أَنْتَ ابْنُ اللَّهِ،  
أَنْتَ مَلِكُ إِسْرَائِيلِ. أَجَابَ يَسُوعُ وَقَالَ لَهُ: لِأَيِّ قُلْتُ لَكَ  
إِنِّي رَأَيْتُكَ تَحْتَ التَّيْنَةِ آمَنْتَ؟ إِنَّكَ سَتَعَابِنُ أَعْظَمَ مِنْ هَذَا.  
وَقَالَ لَهُ: الْحَقُّ الْحَقُّ أَقُولُ لَكُمْ، إِنَّكُمْ مِنَ الْآنَ تَرَوْنَ السَّمَاءَ  
مَفْتُوحَةً، وَمَلَائِكَةُ اللَّهِ يَصْعَدُونَ وَيَنْزِلُونَ عَلَى ابْنِ الْبَشَرِ.

## HOLY OBLATIONS AND PRAYER REQUESTS

Offered by	For the Health of	In Memory of
<b>Robert, Fr. Andrew</b> and <b>Kh. Ruth, John, Daniel</b> and <b>Mary Andrews</b> and <b>Christina</b> and <b>Jonesy Worrall</b>	The <b>Andrews</b> and <b>Worrall families</b>	<b>Adrienne</b> Andrews (mother, 40-day memorial)
<b>Adele</b> Maloof, <b>Bryan</b> and <b>Cosette Hunsaker and family</b> , <b>Chuck</b> and <b>Rita Short and family</b> , <b>Roland</b> and <b>Magui</b> <b>Abi Saab and family</b> , <b>Moaykel</b> and <b>Layla Moaykel and family</b> , <b>Dee</b> Maloof, <b>Sam</b> and <b>Andrea</b> White		<b>Andrée</b> Maalouf (niece/cousin, 9 day-memorial)
<b>John L, Suzi, John III</b> “Louie,” <b>John IV</b> “Jack” and <b>George</b> Sadd	<b>Danielle</b> Sadd (on her birthday) and <b>Sarkees</b> <b>Michael Nahas</b> (on his churaching)	
<b>Renee</b> and <b>Robert</b> Crawford, <b>Nancy</b> and <b>Ronald</b> Nicola, and <b>Michael</b> Roun	<b>Barbara</b> Bray (sister, on her birthday) and all <b>her nephews and nieces</b>	
<b>Tanya</b> Akel, <b>Cyndi</b> Flagg and <b>Thomas</b> Beebe	<b>Xulani</b> Akel and <b>Jackson</b> Flagg (children)	<b>Abla</b> Akel (mother, 7 years), <b>Connie</b> Beebe and <b>Bonnie</b> Beebe
<b>George, Mariam, Mark, Antonio</b> and <b>Hend</b> Bshara		
<b>Ehab, Rania, Sami, Selena</b> and <b>Anthony</b> Dahabreh		<b>Hani</b> Tadros (Rania’s father) and <b>Nawal</b> Hawatmeh Dahabreh (Ehab’s mother)

## WE SERVE THE LITURGY OF ST. BASIL TODAY

From the point in the service where Father invites us, “Let us give thanks unto the Lord,” turn to the middle of page 134 in the brown hardback books to continue participating in the Prayer of the Anaphora.

### MEGALYNARION OF ST. BASIL’S LITURGY (TONE 8)

All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed Temple and spiritual Paradise, Glory of virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body more spacious than the heavens. All

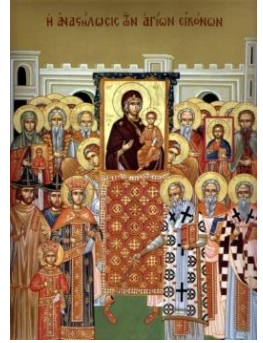
إِنَّ الْبَرَايَا بِأَسْرَهَا، تَفْرَحُ بِكَ يَا مُتَمَلِّقَةَ نِعْمَةٍ: مُحَافِلِ الْمَلَائِكَةِ،  
وَأَجْنَاسِ الْبَشَرِ. أَيُّهَا الْهَيْكَلُ الْمُتَقَدِّسِ، وَالْفِرْدَوْسُ النَّاطِقِ،  
فَخَرُّ الْبَتُولِيَّةِ مَرَمٍ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ، وَصَارَ طِفْلاً، وَهُوَ  
إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ. لِأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرْشًا، وَجَعَلَ

creation rejoiceth in thee, O thou who art full of grace. Glory to thee.

بَطْنِكَ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُتَمَلِّئَةً نِعْمَةً، تَفْرَحُ بِكَ كُلُّ الْبَرَايَا وَتُمَجِّدُكَ.

## ORDER FOR THE ABBREVIATED PROCESSION OF THE HOLY ICONS

Children will carry icons and join the clergy and acolytes in procession around the inside of the church. (**Church school students will leave after communion, as usual, to prepare for the procession.**)



### 1. We sing the Troparion of the First Sunday of Lent as we process around the church. (Tone 2)

Thy pure image do we venerate, O good One, asking forgiveness of our sins, O Christ our God; for by Thine own good will Thou didst ascend the Cross in Thy body, to save Thy creatures from the bondage of the enemy. Wherefore, with thankfulness we cry aloud to Thee: Thou hast verily filled all with joy, since Thou didst come, O our Savior, to save the world.

لِصُورَتِكَ الطَّاهِرَةِ نَسْجُدُ أَيُّهَا الصَّالِحُ، طَالِبِينَ عُفْرَانَ الْخَطَايَا، أَيُّهَا الْمَسِيحُ إِلَهُنَا، لِأَنَّكَ قَبِلْتَ أَنْ تَرْتَفِعَ بِالْجَسَدِ عَلَى الصَّلِيبِ طَوْعًا، لِتُنَجِّيَ الَّذِينَ خَلَقْتَ مِنْ عُبُودِيَّةِ الْعَدُوِّ. لِذَلِكَ نَهْتِفُ إِلَيْكَ بِشُكْرٍ: لَقَدْ مَلَأْتَ الْكُلَّ فَرَحًا يَا مُخَلِّصَنَا، إِذْ أَتَيْتَ لِتُخَلِّصَ الْعَالَمَ.

### 2. When the procession reaches the solea, all proclaim together the Synodikon of Orthodoxy (short from).

As the Prophets beheld, as the Apostles have taught, as the Church has received, as the teachers have dogmatized, as the Universe has agreed, as Grace has shown forth, as Truth has revealed, as falsehood has been dissolved, as Wisdom has presented, as Christ awarded, thus we declare, thus we assert, thus we preach Christ our true God, and honor His Saints in words, in writings, in thoughts, in sacrifices in churches, in Holy Icons; on the one hand worshipping and reverencing Christ as God and Lord, and on the

إِنَّا كَمَا عَايَنَ الْأَنْبِيَاءُ وَكَمَا عَلَّمَ الرُّسُلُ وَكَمَا تَسَلَّمَتِ الْكَنِيسَةُ وَكَمَا اعْتَقَدَ الْمُعَلِّمُونَ وَكَمَا اتَّفَقَتْ آرَاءُ الْمَسْكُونَةِ مَعًا وَكَمَا أَشْرَفَتِ النِّعْمَةُ وَكَمَا اتَّضَحَ الْحَقُّ وَزَهَقَ الْكَذِبُ وَكَمَا اسْتَعْلَنَتِ الْحِكْمَةُ وَكَمَا جَادَ الْمَسِيحُ بِالْجَوَائِزِ، هَكَذَا نَعْتَقِدُ وَهَكَذَا نَتَكَلَّمُ وَهَكَذَا نَكْرِزُ مُنْذِرِينَ بِالْمَسِيحِ إِلَهُنَا الْحَقِيقِيِّ وَنُكْرِمُ قَدِيسِيهِ بِالْأَقْوَالِ وَالْكِتَابَاتِ وَالْأَفْكَارِ وَالذَّبَائِحِ وَالْهِيَائِ وَالْأَيْقُونَاتِ. فَأَمَّا الْمَسِيحُ فَنَسْجُدُ لَهُ كَسَيِّدٍ وَإِلَهٍ وَنَعْبُدُهُ، وَأَمَّا الْقَدِيسُونَ



other hand honoring as true servants of the same Lord of all, and accordingly offering them veneration.

فَنُكْرِمُهُمْ لِأَجْلِ سَيِّدِ الْكُلِّ كَخْدَامٍ لَهُ أُخِصَّاءَ وَنُقَدِّمُهُمُ  
السَّجُودَ كَمَا يَلِيقُ.

**(Louder)** This is the Faith of the Apostles; this is the Faith of the Fathers; this is the Faith of the Orthodox; this is the Faith which has established the Universe.

**(بصوت أعلى)** هذا هو إيمان الرُّسُل. هذا هو إيمان  
الآباء. هذا هو إيمان المستقيمِي الرأي. هذا هو الإيمان  
الذي ثَبَّتَ المسكونة.

### 3. Then we sing the Great Prokeimenon. (Psalm 76; Tone 7)

**Deacon:** The Great Prokeimenon:

Who is so great a god as our God? Thou alone art the God who dost wonders.

**People:** Who is so great a god as our God? Thou alone art the God who dost wonders.

أَيُّ إِلَهٍ عَظِيمٍ مِثْلَ إِهْنَانَا؟ أَنْتَ هُوَ اللَّهُ، الصَّانِعُ الْعَجَائِبِ وَحَدَّكَ.

**Deacon:** Thou hast made thy power known among the peoples; with thine arm Thou hast redeemed thy people.

**People:** Who is so great a god as our God? Thou alone art the God who dost wonders.

**Deacon:** And I said: Now have I made a beginning; this change hath been wrought by the right hand of the Most High.

**People:** Who is so great a god as our God? Thou alone art the God who dost wonders.

**Deacon:** I remembered the works of the Lord; for I will remember thy wonders from the beginning.

**People:** Who is so great a god as our God? Thou alone art the God who dost wonders.

**All clergy:** Who is so great a god as our God?

**People:** Thou alone art the God who dost wonders.

### 4. We then sing the Troparion of the First Sunday of Lent. (Tone 2)

Thy pure image do we venerate, O good One, asking forgiveness of our sins, O Christ our God; for by Thine own good will Thou didst ascend the Cross in Thy body, to save Thy creatures from the bondage of the enemy. Wherefore, with thankfulness we cry aloud to Thee: Thou hast verily filled all with joy, since Thou didst come, O our Savior, to save the world.

### 5. Then the dismissal.

His Eminence  
The Most Reverend  
Metropolitan SABA



Archbishop of New York  
and Metropolitan of  
All North America

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE**  
OF NORTH AMERICA

**Prot. no.:** 117/2024

The Sunday of Orthodoxy  
March 24, 2024

Venerable Hierarchs, Reverend Clergy, and beloved Faithful in Christ,

Greetings to you as we celebrate this glorious Sunday of the Triumph of Orthodoxy. We have just completed the difficult first week of Lent. In many ways, this one week is a microcosm of the challenges we face throughout our Christian lives, as we try to live faithfully despite weaknesses within us and trials around us. However, the Lord's words to St. Paul are a comfort to us in every season of our lives: "My grace is sufficient for you, for My strength is made perfect in weakness" (2 Cor. 12:19).

Each year on the Sunday of Orthodoxy, we remember our seminarians, who are studying at residential seminaries and through the Antiochian House of Studies. They are preparing to take up the Cross and follow our Lord on the difficult but rewarding road of priestly ministry. Those whom God calls to ordination will become pastors in our parishes, working with the children, the elderly, and all the faithful, leading them on their journey to the heavenly kingdom. They will stand before the holy altar and offer prayers to the All-Holy Trinity on behalf of us all. They will bring divine grace into all the joys and sorrows of our earthly lives. Therefore, it is our duty to provide them with the best possible education and preparation for this sacred ministry.

Today we ask you to support our dedicated seminarians through your prayers and by making a financial gift toward their theological education. Among the Orthodox in America, our archdiocese is a leader in seminarian support. We strive to provide full scholarships to these qualified men who are studying for the priesthood, and your generous contribution will help to ensure a well-prepared clergy for our future while not burdening our future pastors with excessive debt.

Fervently praying that your Lenten journey will be filled with growth in Christ, I remain,

Yours in Christ,

A handwritten signature in blue ink that reads "J. Saba". The signature is written in a cursive style.

✠ SABA

Archbishop of New York and Metropolitan of All North America

*We are not asking for any special collections. Please be aware that through the generosity of your regular pledges we are making a contribution from our Cathedral for the education of future clergy.*

# ANNOUNCEMENTS



## WELCOME TO STEVEN CHRISTOFOROU

We welcome back Steven, Director of Operations and Community Engagement for FOCUS North America. He is working with us to establish a new, full-fledged Los Angeles County FOCUS Center. He will give us a message and update at the end of Liturgy.



## Our Challenge

### Food Insecurity in Los Angeles

“It is estimated that 1 in 4 of our neighbors in Los Angeles County faces food insecurity.”



Scale of Poverty

**13.9%**

According to the 2022 US Census, 13.9% of Los Angeles residents live in poverty, which is almost 1.4 million people.

## Next Steps

Creating our Exploratory Committee



### Our Team

- Twice monthly meetings
- Research and project development

### 3 Big Questions

1. What are we doing?
2. Where will we do it?
3. How will we pay for it?

### Raising Funds

- Small monthly donors
- Benefactors
- Institutional support
- Parishes

## CHURCH SCHOOL CLASSES TODAY

All Church School classes (above pre-school) have been studying the meaning of Romans 8:28: **“All things work together for good to those who love God, to those who are the called according to His purpose.”** Today, they will reflect on this passage through art, writing, poetry and photography for the Diocese Creative Festival.

You will find the **Church School Calendar online**



and updated with changes (scan this QR code, or enter <https://bit.ly/SNCschool23-24>).

## RECOGNIZING OUR LADIES

March is Women’s Month in the Archdiocese. During this month we ask our ladies to serve as ushers, readers, etc., in order to highlight the indispensable role our women have served throughout Christian history up to and including the present.

Together with the Ladies throughout the US and Canada, our Women have taken up a new project, to establish an endowment fund to help widowed clergy wives.

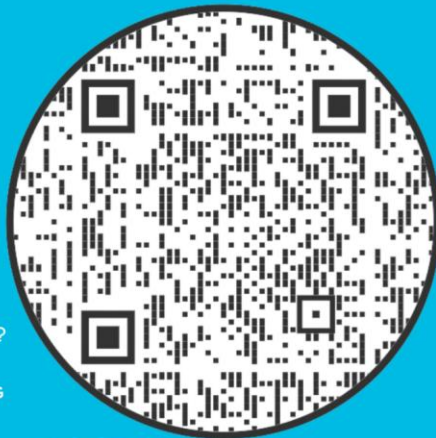


Scan the QR code to donate and help us unlock \$75,000 in matching grants to support this new FOCUS Center!

HELP US DEVELOP A NEW FOCUS CENTER IN LOS ANGELES

Interested in joining our team?

EMAIL  
SCHRISTOFOROU@FOCUSNA.ORG  
TO JOIN OUR EXPLORATORY COMMITTEE



FOCUS  
+ LOS ANGELES +

ANTIOCHIAN WOMEN  
2024 PROJECT

ESTABLISH AN

*Endowment Fund*

FOR OUR  
BELOVED

*Widowed  
Clergy-Wives*

This year's Antiochian Women PROJECT seeks to honor our beloved widowed clergy wives for the years of selfless service they have given to our Archdiocese. Our love for them and our deep respect has resulted in establishing an Endowment Fund, from which the yearly dividends will be distributed to them. The amount of financial support for this project will directly depend on the amount of funding we raise through this year's PROJECT. We rely on our faithful support for these selfless, loving, and courageous life Endowment Fund with a generous financial base. NORTH AMERICAN BOARD - ANTIOCHIAN ORTHODOX CHRISTIAN WOMEN OF NORTH AMERICA

## PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side/chapel area) doors, and join us in the Heritage Ballroom for refreshments. Coffee hour is hosted today by:

- The Andrews and Worrall families (in memory of Adrienne Andrews, 40 days)
- The Nahas family (on the churching of Sarkees Michael Nahas)



### Upcoming Coffee Hour Schedule

March 31	Nassif and Randa Shammaa (birthday celebration for Elias)
April 7	Diana Nofal and Family
April 14	Annual "Falafel Day" by the Shousha, Qafaiti and Nima families
April 21	OPEN
April 28	Ladies' Palm Sunday Bake Sale

***Please consider sponsoring a Coffee Hour after Liturgy.*** The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members. Contact Jougou George at (562) 522-1322 or [ginageorge@verizon.net](mailto:ginageorge@verizon.net) to reserve a Sunday.

## GREAT FEAST OF THE ANNUNCIATION

We celebrate this Great Feast tonight and tomorrow evening:

**Great Vespers 6:30 p.m. Sunday, March 24**

صلاة الغروب لعيد البشارة: مساء الاحد، ٢٤ آذار، الساعة ٦:٣٠

**Divine Liturgy 6:30 p.m. Monday, March 25**

القداس الإلهي لعيد البشارة: مساء الاثنين، الساعة ٦:٣٠

Because of a great feast falling within the Great Fast, the fasting is relaxed a bit tomorrow, so fish is permitted.



## NO HOME SHOULD BE WITHOUT ONE!

As we fast, we always need to remember the poor.

**Please take a Food for Hungry People offering box from the narthex, and make it a practice to put something into it as you sit down for every meal. Please then bring back the filled boxes and canisters after Lent.**



# 2024 LENTEN SERVICES

In Addition to the regular, weekly services:

**Saturday Vespers, 6 p.m.**

**Sunday Matins: 9:15 a.m. • Sunday Divine Liturgy: 10:30 a.m.**

**Mondays** — On Mondays in Lent we will serve **Great Compline at 6:30 p.m.**

- On **March 25** we will instead celebrate the Liturgy for the Annunciation.

**Wednesdays** — Join us at **6:30 p.m. for the Presanctified Liturgy**. Fast from all food and drink from *at least* noon in preparation for Holy Communion. Bring one Lenten item to share for a potluck after Liturgy. (Various Cathedral organizations might host dinner some weeks—to be announced). A short spiritual discussion will follow.

**Fridays** — Little Compline with the **Akathist Hymn to the Theotokos at 6:30 p.m.**

**Saturdays** — We serve the Liturgy each Saturday morning in Lent. See the calendar for the specific times; some Saturdays the Liturgy will be early, before FOCUS.

**The First Sunday, March 24** — We serve the **Great Vespers of the Annunciation** at 6:30 pm.

**The Fifth Thursday, April 18** — We serve the **Great Canon of St. Andrew of Crete with the Life of St. Mary of Egypt** at 6:30 pm.

**Palm Sunday: April 28 • Pascha: May 5**

*Mark your calendars, so you won't miss any part of our journey to the Holy Pascha.*

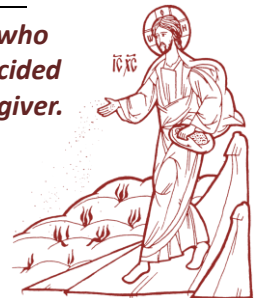
## THANKS AND BLESSINGS ON ALL WHO HAVE MADE THEIR STEWARDSHIP COMMITMENTS FOR 2024

*The point is this: he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.*

*(2 Corinthians 9.6-7)*

هَذَا وَإِنَّ مَنْ يَزْرَعُ بِالسُّخِّ فَبِالسُّخِّ أَيْضًا يَحْصُدُ، وَمَنْ يَزْرَعُ بِالْبَرَكَاتِ فَبِالْبَرَكَاتِ أَيْضًا يَحْصُدُ. كُلُّ وَاحِدٍ كَمَا يَنْوِي بِقَلْبِهِ، لَيْسَ عَنْ حُزْنٍ أَوْ اضْطِرَارٍ. لِأَنَّ الْمُعْطِيَ الْمَسْرُورَ يُحِبُّهُ اللَّهُ. (٢ كورنثوس ٩، ٦-٧)

·THE SOWER OF GOOD SEEDS·



If you haven't done so yet, we ask you to consider prayerfully your stewardship commitment for this year. Please place your pledge card in the collection basket, in the offering box at the candle stand, or return it by mail.



**Regular Stewardship Pledge for 2024**  
2300 W. 3rd Street • Los Angeles, CA 90057  
I've pledged to St. Nicholas Antiochian Orthodox Cathedral a reasonable and fair share of the blessings received from God as a token of thanksgiving and in support for His Holy Church.

Name(s) \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Renew my pledge at  the same level, or increase it by  5%  10%  15%  20% from last year  
 Start with a fresh pledge of \$\_\_\_\_\_ per  week  month  year

Giving by Check/Cash/Stock, etc.  
 Giving by Bank Draft (ACH) Please include voided check if available.  
 Giving by Credit/Debit Card:  MasterCard  Visa  Discover

Routing # \_\_\_\_\_ Account # \_\_\_\_\_  
Name on card \_\_\_\_\_ Exp. \_\_\_\_\_ Billing Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ Email \_\_\_\_\_  
 Keep my name anonymous (article and name published).

You will find extra pledge cards in the narthex. (They look like the facsimile at right.) You can even enter your pledge as a recurring donation online yourself at [stnicholasla.org/contributions](http://stnicholasla.org/contributions)

## REGISTRATION FOR SUMMER CAMP IS NOW OPEN

Register online at [www.campstnicholas.com/site/summer-camp/](http://www.campstnicholas.com/site/summer-camp/)

**Session 2/Teen Week is already full!**

Please sign up online for week 1 or week 3 ASAP, before they fill up too!

*St. Nicholas Cathedral will pay half the cost for all our campers. If you need additional help, just ask Fr. Nabil privately. Just register, and pay the deposit for now.*

Please contact Fr. Andrew if you are having any problems with the online sign-up process.

Camp is the most important and most effective part of our youth ministry program. We are offering these generous scholarships because we believe Camp is *that* important.



Camp St. Nicholas Summer Camp Registration

Friday, February 23rd at 7pm PST

Week 1: July 14–20  
Week 2: July 21–27 (Teen Week)  
Week 3: July 28–Aug 3

[www.campstnicholas.com](http://www.campstnicholas.com)



SAVE THE DATE

# CAMP REUNION

Camp St Nicholas  
60th Anniversary  
Gala and Fundraiser

Saturday,  
**June 8**

at St. Nicholas Cathedral  
Vespers 06:00pm  
Gala Banquet 07:00pm

**Also**

Overnight at  
Camp  
June 29-30

Work Party  
Fun  
Feast Day  
Liturgy



For registration & further information see  
<https://stnicholasla.org/campreunion2024>

With the blessing of Metropolitan Saba



# Walking with Jesus

## Reflections on the Via Dolorosa

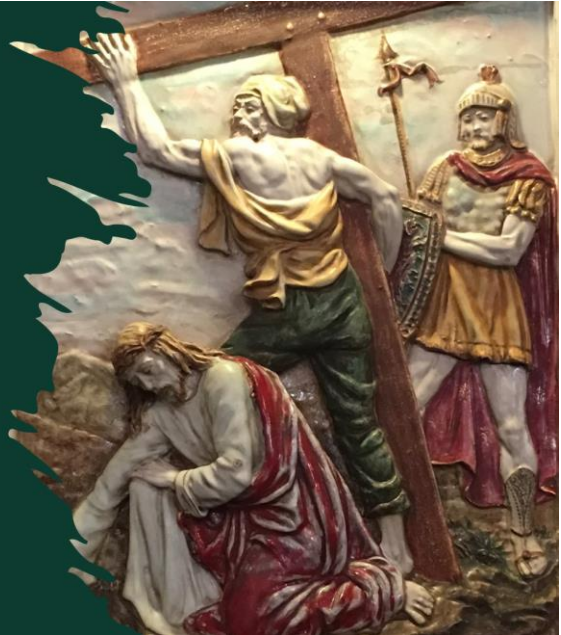
A LENTEN RETREAT

The V. Rev. John W. Fenton  
Pastor, St Michael Orthodox Church  
Faculty, Antiochian House of Studies

**Saturday, April 13 | 9 a.m. – 3 p.m.**  
**St Michael Orthodox Church, Whittier**  
*Antiochian Orthodox Christian Archdiocese of N. Am.*  
3333 Workman Mill Road † Whittier, CA 90601

[www.StMichaelWhittier.org](http://www.StMichaelWhittier.org)  
StMichaelWhittier@gmail.com † 562.692.6121

Lunch provided † Donation Accepted  
RSVP Requested



## **HURRY TO GET THE DISCOUNT PRICE ON THE YOUNG ADULT HAFLEH**

Though we just started the Great Fast, we also look forward to celebrating the Resurrection.

To that end, the Young Adults of St. Nicholas Cathedral have invited the young adults (approximately age 20-35) of our sister Orthodox parishes in Southern California to the 2<sup>nd</sup> Annual Young Adult Paschal Hafleh (Arabic for “party”).

Register by 3/31 to take advantage of our early bird pricing by scanning the QR code on the flyer at right.

The Hafleh was a very successful event last year, and we hope it will continue to grow and become an established tradition going forward.

2nd Annual  
*Young Adult Paschal*  
**HAFLEH**

**SATURDAY MAY 11TH**

**VESPERS AT 6PM**  
**HAFLEH AT 7PM**

LOCATION: ST. NICHOLAS CATHEDRAL HALL  
2300 W 3RD ST. LOS ANGELES, 90057

Dinner • Drinks • Dancing • Photo Booth • More!  
DRESS CODE: FORMAL

 **\$50 Early Bird by 3/31**  
**\$65 Regular by 5/2**  
NO TICKETS SOLD AT THE DOOR!

Use the QR Code or link in bio to RSVP

**45th ANNUAL  
ANTIOCHIAN WOMEN'S LENTEN RETREAT  
DIOCESE OF LOS ANGELES AND THE WEST  
APRIL 19 - 21, 2024**

**AT CAMP  
ST NICHOLAS  
FRAZIER PARK, CA**



**We are honored to have Kh. Susan Wallace from St. James Antiochian Orthodox Church in Stillwater, OK as our Retreat Speaker.**

**Her topic will be:**

**“Ascending the Mountain; moving deeper into the Heart of God”**

**REGISTRATION INFORMATION:**

**You may register and pay online using a credit card at:**

**<https://tithe.ly/event-registration/#/8523483>**

**Or, Mail in the registration form and your check payable to Antiochian Women, Diocese of the West OR AW DLAW**

**Full Weekend 2 nights/5 meals EARLY BIRD by April 4th**

**Pay by check: \$170 Online payment: \$175**

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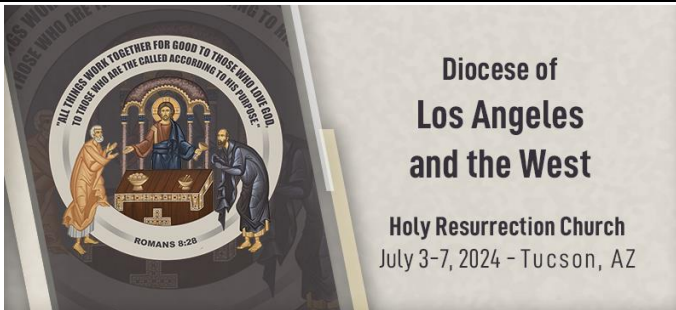
**Full Weekend 2 nights/5 meals AFTER April 4th**

**Pay by check: \$170 Online payment: \$175**

**Saturday Only - 3 meals Pay by check: \$80 Online payment \$83**

**For questions, please contact Georgette Malouf  
via email: [gette0324@yahoo.com](mailto:gette0324@yahoo.com) or via phone at: 818-391-6217**

## PARISH LIFE CONFERENCE SPOTLIGHT



This week we are shining our PLC spotlight on two “don’t miss” workshop presenters for PLC 2024 Tucson - Fr. James Coles and Fr. John Erickson!

**Fr. James** has been the pastor of Saint Ignatius in Mesa, AZ since 2005 and is currently the Missions Coordinator for the Diocese. He has a Doctorate in Eastern Christian Studies with a dissertation on Confession.

On Thursday morning, Fr. James Coles will be presenting “May it be Blessed: The Life and Teaching of Elder Symeon Kragiopolous.”

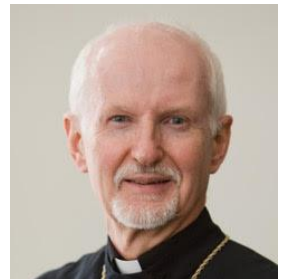
You can hear an example of the clarity and simplicity of the message of Fr James here: [The Power of The Jesus Prayer w/ Fr. James Coles](#)



**Fr. John** holds degrees from Harvard University, Yale University, and St. Vladimir’s Seminary, where he was dean from 2002-2007 and taught canon law and church history from 1973 until his retirement to Tucson, Arizona, in 2009.

On Thursday afternoon, the Very Reverend John H. Erickson will speak on “Identity, Authenticity, and Fidelity: Celebrating Our Orthodox Musical Vernacular”

Be blown away by the depth of knowledge in this taste of Fr John: [Fr. John Erickson's Homily 1-15-2017](#)



Register, Find Schedules and all the Information You Need at <https://www.antiochianevents.com/la.htm>

## CATHEDRAL PRAYER LIST

*Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, until the date indicated after the name, and may be renewed upon request.)*

### LIVING

**Fr. Joseph** Abud, friend of Fr. Nabil and Kh. Elaine, 5/1

**Leroy** Simon, hospital, 4/25

**Natalie** Waimrin, hospital, 4/13

**Evonne** Chala, home, 4/9

**Hayat** Kassab Alchammas, home, 4/9

**Asad** Aboud, rehab., 3/31

**Julian** E. Capata, home, 3/30

**Julian** F. Capata, son of Julian and Shirley Capata, 5/1

**Angele** Wahhab, Lamia Qafaiti's mother, 4/16

**Sharon** Carothers, friend of Fr. Andrew and Kh. Ruth, 4/10

**Elham** Alloush, 4/9

**All those suffering from illness, violence and want in the Gaza conflict, in this country and throughout the world**

### DEPARTED

**Ousama** Zabaneh, 4/24

**Carlos** Alegria, 4/12

**William** Haddad, 4/9

**Anna** Victoria Cebedo, Armando Cano's wife, 4/14

**Carletta** Simon, Adele Crawford's grandmother, 3/25

**Victims of the Gaza conflict and of violence everywhere**

## ST. NICHOLAS CATHEDRAL CALENDAR

### March 2024

<b>Sun. 24</b>	<p><b>Sunday of Orthodoxy Eve of the Annunciation</b></p> <p><b>Spanish Mission Liturgy</b>, 7:45 am</p> <ul style="list-style-type: none"> <li>• Fellowship and Bible Study in Spanish</li> </ul> <p><b>Matins</b>, 9:15 am</p> <p><b>Divine Liturgy</b>, 10:30 am</p> <ul style="list-style-type: none"> <li>• Church School</li> <li>• Coffee Hour</li> </ul> <p><b>Annunciation Vespers</b>, 6:30 pm</p>
<b>Mon. 25</b>	<p><b>Great Feast of the Annunciation</b></p> <p><b>Divine Liturgy</b>, 6:30 pm</p>
<b>Tue. 26</b>	<p><b>Choir</b> dinner and practice, 6:30 pm</p> <p><b>Church School</b> staff online meeting, 7 pm</p>
<b>Wed. 27</b>	<p><b>Presanctified Liturgy</b>, 6:30 pm</p> <ul style="list-style-type: none"> <li>• Potluck Dinner</li> <li>• Brief Discussion</li> </ul>
<b>Fri. 29</b>	<p><b>Little Compline with Akathist</b>, 6:30 pm</p>
<b>Sat. 30</b>	<p><b>Divine Liturgy in Arabic</b>, 10:30 am القداس الإلهي بالعربي، ١٠:٣٠ صباحاً</p> <p><b>Great Vespers</b> and Confessions, 6 pm</p>
<b>Sun. 31</b>	<p><b>Spanish Mission Liturgy</b>, 7:45 am</p> <ul style="list-style-type: none"> <li>• Fellowship and Bible Study in Spanish</li> </ul> <p><b>Matins</b>, 9:15 am</p> <p><b>Divine Liturgy</b>, 10:30 am</p> <ul style="list-style-type: none"> <li>• Church School</li> <li>• Coffee Hour</li> </ul>
<b>April 2024</b>	
<b>Mon. 1</b>	<p><b>Great Compline</b>, 6:30 pm</p>
<b>Wed. 3</b>	<p><b>Presanctified Liturgy</b>, 6:30 pm</p> <ul style="list-style-type: none"> <li>• Potluck Dinner</li> <li>• Brief Discussion</li> </ul>

SEE THE FULL CALENDAR and latest additions and updates at [stnicholasla.org/parishcalendar](https://stnicholasla.org/parishcalendar)